



2016-2017 MAJOR EMPHASIS INVOLVEMENT REPORT - COVER SHEET

DEADLINE: MARCH 30, 2017 at 10 PM – (HAND DELIVERED TO AWARDS COMMITTEE AT DCON)

1. INSTRUCTIONS

PLEASE TYPE THE INFORMATION ON THE MAJOR EMPHASIS INVOLVEMENT REPORT COVER SHEET AND AFFIX TO THE PROJECT DETAILS FORM.

- The Major Emphasis shall be the theme of Key Club International. Any project completed on a local scale by member clubs pursuant to the theme of "Children: Their Future, Our Focus" shall be considered projects of the major emphasis. The major emphasis shall include all member club projects, special partnerships, and service initiatives designated by the Key Club International Board in keeping with the theme.
The Major Emphasis Award is given to the Key Club which, through its unselfish efforts, has produced during the year the best Major Emphasis Project.
Any Key Club in good standing may submit one Major Emphasis Involvement Report for judging.
The Major Emphasis Award is an international award. Eligible submissions must first be submitted to the Florida District for judging at the District Education and Leadership Conference (DCON).

2. INTERNATIONAL GUIDELINES

Table with 2 columns: Major Emphasis Award Governing Rules (A-F) and G. The section to be described and the points for each are indicated below: 1. THE NEED, 2. THE PLAN, 3. IMPLEMENTATION, 4. FINAL RESULTS, 5. PARTNERSHIPS WITH THE KIWANIS FAMILY AND OTHER ORGANIZATIONS, 6. PERCENTAGE OF CLUB MEMBERS PARTICIPATING, 7. CLUB'S OVERALL PROGRAM DEALING WITH ME.

3. CLUB INFORMATION

Key Club of:
Club ID#
District: FLORIDA
Division:
(Information must be exactly as shown in the Florida Key Club Directory found at http://floridakeyclub.org/club-directory/ and OIF)
Club President's Name:
President's Email:
Cellphone:
Faculty Advisor's Name:
Faculty Advisor's Email:
Cellphone:
School's Mailing Address:
City:
State/Province: FL
Postal Code:
Sponsoring Kiwanis Club of:
Kiwanis Advisor's Name:

4. CLUB MEMBERSHIP

Based on Key Club International report, enter the number of dues paid club members as of (a) December 1, 2016 (b) February 1, 2017:
Average the numbers entered in (a) and (b) above. Round to the nearest whole number and enter number and enter club membership here (c):

5. PROJECT INFORMATION (USE PAGE 2 FOR DETAILS)

Project Name:
Total Service Hours Involved: Briefly describe the project below and provide required details on pages 2-8.

6. CERTIFICATION/SIGNATURES

NOTE: The Awards Committee has the right to verify that the intended signatories have signed this entry. This certifies that we, the undersigned, have read this report and that the activity described in this report and preparations for this report were performed by official Key Club members. NOTE: All signatures are required. Signatures from the school representative and the Kiwanis Club representative must not be by the same person.

Faculty/Kiwanis Advisor's Signature
Date
Club Principal's Name
Signature
Date

7. SUBMISSION

- Deliver completed Major Emphasis Award report by 10 PM on Thursday, March 30, 2017, to the Awards Committee at DCON.
Please do not leave the entry form at the Key Club Registration Desk; it will not be considered submitted.
Check the program booklet at DCON for any updated information on time and location of contest entries.
If your club is arriving late, please make plans to have the entry form delivered on time to the Awards Committee.
Your contest entry WILL BE DISQUALIFIED if any information requested is missing or if signatures are obtained fraudulently.
If you have any questions or concerns, contact the Awards Committee Chair at awards@floridakeyclub.org.

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Select as applicable one:
This Major Emphasis service project placed first at district convention
This Major Emphasis service project was selected by other means and was approved for entry for International competition by the Key Club district administrator.
Key Club District Administrator (Donna Parton) Signature:
NOTE: Only district winners are eligible for submission to International competition. Refer to the Key Club Guidebook for additional information and deadlines.



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Key Club of
Project Name:

Section G/1. THE NEED

(To qualify for judging, a statement must establish in what way the project deals with the Major Emphasis.)



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Key Club of

Project Name:

Section G/2. THE PLAN

(Describe how the project was organized. 10 Points)



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Project Name:

Section G/3. IMPLEMENTATION

(Describe the steps taken to implement the plan. 20 Points)



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Key Club of

Project Name:

Section G/4. FINAL RESULTS

(Describe the benefits of the service rendered. 25 Points)



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Project Name:

Section G/5. PARTNERSHIPS WITH THE KIWANIS FAMILY AND OTHER ORGANIZATIONS

(Describe actions and partnerships formed. Describe how the project was publicized. 10 Points)



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Key Club of
Project Name:

Section G/6. PERCENTAGE OF CLUB MEMBERS PARTICIPATING (10 Points)

Number of members in club:

Number of members participating in project:

Percentage of members participating: %



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Key Club of

Project Name:

Section G/7. CLUB'S OVERALL PROGRAM DEALING WITH MAJOR EMPHASIS

(Describe any other projects/programs your club implemented to address the Major Emphasis. Describe how your club worked with Major Emphasis during other parts of the year. 25 Points)