



2016-2017 GOVERNOR'S PROJECT MEMBER AWARD APPLICATION

Submit to awards@floridakeyclub.org

DEADLINE: March 7, 2017

1. CLUB INFORMATION

Key Club of _____

Division: _____ Zone: _____

(Information must be TYPED exactly as shown in the Florida Key Club Directory found at <http://floridakeyclub.org/club-directory/>)

Club President's Name: _____

Class President's Email: _____

Cellphone: _____

Faculty Advisor's Name: _____

Faculty Advisor's Email: _____

Cellphone: _____

School's Mailing Address _____

City: _____

State/Province: FL

Postal Code: _____

2. BACKGROUND

To earn the **Governor's Project Member Award**, a Key Club member must record at least **25 hours** of service directly related to the Governor's Project and be recommended by their advisor. To be considered for this award, the service performed must be relevant to the Feeding Our Future Project, as described in the Governor's Project guidelines. **Clubs who have not recorded these projects on their monthly Pride Reports will be disqualified from this award.** Pride Reports may be updated at any time on or before March 5, 2017.

3. ATTESTATION THAT MEMBERS LISTED MET ALL THE REQUIREMENTS

A. MEMBER HAS MET THE QUALITATIVE ASSESSMENT

✓ Each member participated in the Feeding Our Future Project YES

B. MEMBER HAS MET THE QUANTITATIVE ASSESSMENT

✓ Each member completed a minimum of **25** service hours YES

4. LISTING OF CLUB MEMBERS COMPLETING REQUIREMENTS (The additional page provided may be used if needed)

List each member's first and last names as found at: <http://floridakeyclub.org/membership-verification/>

#	Club Member's First and Last Name	Number of Service Hours
1		
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#	Club Member's First and Last Name	Number of Service Hours
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5. FACULTY ADVISOR'S SIGNATURE

Faculty Advisor's Signature: _____ Date: _____

Without the signatures requested above, your application will be automatically **DISQUALIFIED** for this award.

6. SUBMISSION

Submit your completed application **electronically by March 7, 2017**, to the Awards Committee at awards@floridakeyclub.org.

Please scan the application and attached it to the email.

Do NOT submit picture of the application for judging.

Please only submit one application per email to the Awards Committee.

Ensure that the subject line of the email is as follows: name of the award/ and your school's name.

Your application **WILL BE DISQUALIFIED** if any information requested is missing.

If you have any questions or concerns, contact the Awards Committee Chair at awards@floridakeyclub.org

All applications MUST be typed.



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KEY CLUB OF
Division:

ADDITIONAL PAGE FOR LISTING OF CLUB MEMBERS COMPLETING THE GOVERNOR'S PROJECT (additional pages may be used if needed)

List each member's first and last names as found at: <http://floridakeyclub.org/membership-verification/>

#	Club Member's First and Last Name	Number of Service Hours
31		
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#	Club Member's First and Last Name	Number of Service Hours
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