

Submit applications to [awards@floridakeyclub.org](mailto:awards@floridakeyclub.org)

**DEADLINE: MARCH 7, 2018**

**1. CLUB INFORMATION**

Key Club of \_\_\_\_\_

Division: \_\_\_\_\_ Zone: \_\_\_\_\_

(Information must be TYPED exactly as shown in the Florida Key Club Directory found at <http://floridakeyclub.org/club-directory/>)

Club President's Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Faculty Advisor's Name: \_\_\_\_\_ Phone: \_\_\_\_\_

**2. BACKGROUND**

- ★ To earn the **Governor's Project Member Award**, a Key Club member must record at least **25 hours** of service directly related to the Governor's Project and be recommended by their advisor.
- ★ The service performed must be relevant to the HEALTH project, as described in the Governor's Project guidelines.
- ★ **Clubs who have not recorded these projects on their monthly Pride Reports will be disqualified from this award.**
- ★ **Pride Reports may be updated at any time on or before March 5, 2018.**

**3. ATTESTATION THAT MEMBERS LISTED MET ALL THE REQUIREMENTS**

**A. MEMBER HAS MET THE QUALITATIVE ASSESSMENT**

✓ Each member participated in the **HEALTH Project**  YES

**B. MEMBER HAS MET THE QUANTITATIVE ASSESSMENT**

✓ Each member completed a minimum of **25** service hours  YES

**4. LISTING OF CLUB MEMBERS COMPLETING REQUIREMENTS (Additional pages provided to add more members as needed)**

List each member's first and last names as found at: <http://floridakeyclub.org/membership-verification/>

#	Club Member's First and Last Name	Number of Service Hours
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**5. FACULTY ADVISOR'S SIGNATURE**

Faculty Advisor's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Without the signatures requested above, your application will be automatically **DISQUALIFIED** for this award.

**6. SUBMISSION**

Submit your completed application **electronically by March 7, 2018** to the Awards Committee at [awards@floridakeyclub.org](mailto:awards@floridakeyclub.org).

**The following actions will result in DISQUALIFICATION of your application:**

- ★ The application IS NOT scanned and attached to the email.
- ★ The application is submitted as a picture
- ★ More than one application is submitted per email to the Awards Committee.
- ★ The subject line of the email is NOT as follows: name of the award/ and your school's name.
- ★ Any information requested is missing
- ★ The above instructions are not followed
- ★ The application is not typed

If you have any questions or concerns, contact the Awards Committee Chair at [awards@floridakeyclub.org](mailto:awards@floridakeyclub.org).

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DEADLINE: MARCH 7, 2018

Key Club of  
Division:

**ADDITIONAL PAGE FOR LISTING OF CLUB MEMBERS COMPLETING THE GOVERNOR'S PROJECT**  
(Additional page provided to add more members as needed)

List each member's first and last names as found at: <http://floridakeyclub.org/membership-verification/>

#	Club Member's First and Last Name	Number of Service Hours
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2017 – 2018

GOVERNOR'S PROJECT MEMBER  
AWARD APPLICATION

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DEADLINE: MARCH 7, 2018

Key Club of  
Division:

ADDITIONAL PAGE FOR LISTING OF CLUB MEMBERS COMPLETING THE GOVERNOR'S PROJECT  
(Additional pages may be used if needed)

List each member's first and last names as found at: <http://floridakeyclub.org/membership-verification/>

#	Club Member's First and Last Name	Number of Service Hours
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